

NOTES

- BEARINGS SHOWN ON THE ACCOMPANYING PLAT ARE BASED ON THE ASSUMPTION THAT THE NORTH LINE OF THE NW1/4 OF SECTION 14, T2N, R68W OF THE 6TH P.M., BEARS S00'00'00"W AS MONUMENTED AND SHOWN HEREON.
- 2. THIS MAP IS PREPARED EXCLUSIVELY FOR ANNEXATION PURPOSES ONLY. BOUNDARY LINE INFORMATION SHOWN ON THIS ANNEXATION MAP IS BASED ON LAND SURVEY PLAT PREPARED BY ALBERS, DREXEL & POHLY, INC. FOR PROJECT 28-1, DATED MAY 16,
- 3. FOUND #5 REBAR WITH 1-1/2 INCH ALUMINUM CAP MARKED "PLS 25614" AT ALL EXTERIOR BOUNDARY CORNERS UNLESS OTHERWISE NOTED.

EXISTING ZONING:

WELD COUNTY PUD

PROPOSED ZONING:

TOWN OF FIRESTONE PUD

TOTAL AREA:

233.100 ACRES

TOTAL BOUNDARY:

18231.67 FEET

BOUNDARY CONTIQUOUS WITH TOWN OF FIRESTONE:

3430.33 FEET

MINIMUM ALLOWABLE CONTIGUITY (1/6TH BOUNDARY):

3038.62 FEET

NOTICE:

ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

OWNERS:

DEL CAMINO EAST LLP c/o RUSTY GREEN P.O. BOX 3466 BOULDER, CO. 80307 (719) 495-2500

FLOODPLAIN INFORMATION:

PROPOSED FLOODPLAIN IS APPROVED BY FEMA C.L.O.M.R..

SURVEYED BY:

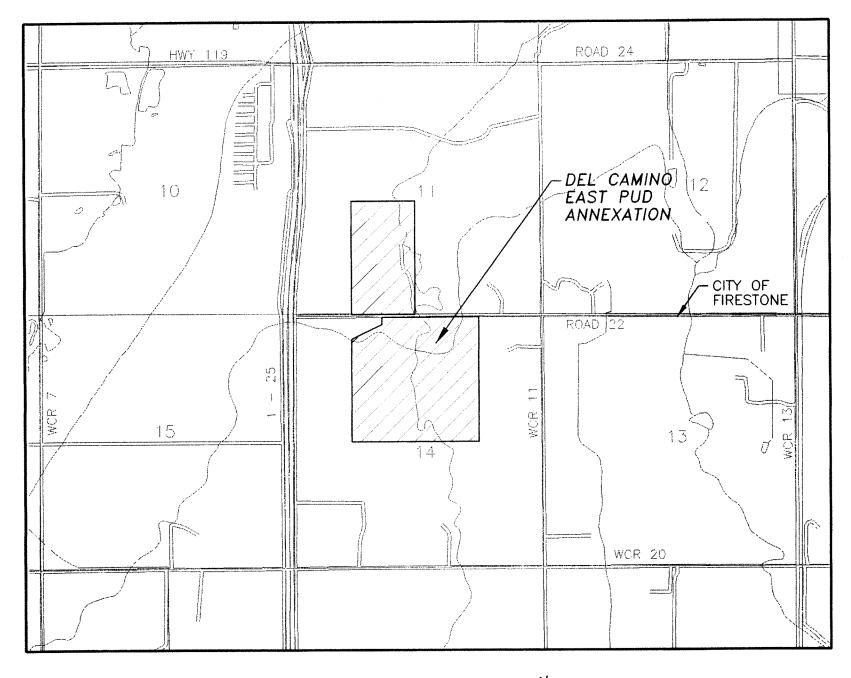
FRANK N. DREXEL ALBERS, DREXEL & POHLY, INC. 320 1/2 MAIN ST. LONGMONT, CO. 80501 (303) 682-1131

DATE OF PREPARATION:

JUNE 2, 1999

DEL CAMINO EAST PUD ANNEXATION

A TRACT OF LAND LOCATED IN THE SOUTHWEST 1/4 OF SECTION 11 AND THE NORTH 1/2 OF SECTION 14 TOWNSHIP 2 NORTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF WELD, STATE OF COLORADO. CONTAINING 233.100 ACRES





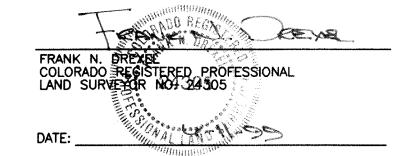
TOWN APPROVAL:

THIS IS TO CERTIFY THAT THE ANNEXATION PLAT OF DEL CAMINO EAST PUD ANNEXATION WAS APPROVED ON THE DAY OF LOCAL 19 99, AND THAT THE MAYOR OF THE TOWN OF FIRESTONE ON BEHALF OF THE TOWN OF FIRESTONE, HEREBY ACKNOWLEDGES SAID ANNEXATION UPON WHICH THIS CERTIFICATE IS ENDORSED FOR ALL PURPOSES THERON.



SURVEYOR'S CERTIFICATE:

I, FRANK N. DREXEL, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS MAP WAS PREPARE.) BY ME OR UNDER MY DIRECT SUPERVISION AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT AT LEAST ONE—SIXTH (1/6) OF THE PERIPHERAL BOUNDARY OF THE PARCELS SHOWN HEREON IS CONTIGUOUS TO THE PRESENT BOUNDARY OF THE TOWN OF FIRESTONE, AND THAT THIS PLAT COMPLIES WITH SECTION 31-12-107(d), COLORADO REVISED STATUTES, CONCERNING ANNEXATION PLATS.



LEGAL DESCRIPTION:

PARCE

A TRACT OF LAND LOCATED IN THE SW1/4 OF SECTION 11, T2N, R68W OF THE 6TH P.M., COUNTY OF WELD, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE N1/4 CORNER OF SECTION 14, T2N, R68W OF THE 6TH P.M., FROM WHICH THE NORTHWEST CORNER OF SAID SECTION 14 BEARS \$90°00'00"W, 2621.02 FEET (BASIS OF BEARING), THENCE \$90°00'00"W, 1310.51 FEET ALONG THE NORTH LINE OF THE NW1/4 OF SAID SECTION 14 TO THE NORTHWEST CORNER OF THE E1/2 OF THE NW1/4 OF SAID SECTION 14; THENCE CONTINUING \$90°00'00"W, 8.35 FEET ALONG THE NORTH LINE OF THE NW1/4 OF SAID SECTION 14; THENCE NO0°15'51"W, 30.00 FEET TO THE NORTH RIGHT-OF-WAY LINE OF ROAD NO. 22 AND THE TRUE POINT OF BEGINNING;

THENCE CONTINUING NO0°15'51"W, 2601.05 FEET;

THENCE S89'52'28"E, 21.39 FEET TO THE WEST LINE OF THE E1/2 OF THE SW1/4 OF SAID SECTION 11;

THENCE NOO'01'11"E, 34.55 FEET ALONG THE WEST LINE OF THE E1/2 OF THE SW1/4 OF SAID SECTION 11 TO THE NORTHWEST CORNER OF THE E1/2 OF THE SW1/4 OF SAID SECTION 11;

THENCE S89'52'43"E, 1303.98 FEET ALONG THE NORTH LINE OF THE E1/2 OF THE SW1/4 OF SAID SECTION 11 TO THE C1/4 CORNER OF SAID SECTION 11;

THENCE S00'07'14"E, 2632.77 FEET ALONG THE EAST LINE OF THE SW1/4 OF SAID SECTION 11 TO THE NORTH RIGHT-OF-WAY LINE OF SAID ROAD NO. 22;

THENCE S90'00'00"W, 1318.93 FEET ALONG THE NORTH RIGHT-OF-WAY LINE OF SAID ROAD NO. 22 TO THE TRUE POINT OF BEGINNING.

AREA = 79.941 ACRES, MORE OR LESS.

AND.

PARCEL B

A TRACT OF LAND LOCATED IN THE E1/2 OF THE NW1/4 AND IN THE W1/2 OF THE NE1/4, ALL OF SECTION 14, T2N, R68W OF THE 6TH P.M., COUNTY OF WELD, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE N1/4 CORNER OF SAID SECTION 14, FROM WHICH THE NORTHWEST CORNER OF SAID SECTION 14 BEARS S90°00'00"W, 2621.02 FEET (BASIS OF BEARING), THENCE S00°07'03"E, 30.00 FEET ALONG THE EAST LINE OF THE NW1/4 OF SAID SECTION 14 TO THE SOUTH RIGHT-OF-WAY LINE OF ROAD NO. 22 AND THE TRUE POINT OF

THENCE S90'00'00"W, 802.29 FEET ALONG THE SOUTH RIGHT-OF-WAY LINE OF SAID ROAD NO. 22 TO THE EAST LINE OF LOT A OF RECORDED EXEMPTION NO. 1313-14-2-RE1400, A RECORDED EXEMPTION LOCATED IN THE E1/2 OF THE NW1/4 OF SAID SECTION 14, COUNTY OF WELD, STATE OF COLORADO, ACCORDING TO THE PLAT RECORDED IN BOOK 1344 AS RECEPTION NO. 2297301 OF THE RECORDS OF WELD COUNTY, COLORADO;

THENCE SOO' 15'47"E, 297.70 FEET ALONG THE EAST LINE OF LOT A OF SAID RECORDED EXEMPTION NO. 1313-14-2-RE1400 TO AN ANGLE POINT THEREOF;

THENCE S64'18'44"W, 492.53 FEET ALONG THE SOUTHEASTERLY LINE OF LOT A OF SAID RECORDED EXEMPTION NO. 1313-14-2-RE1400 TO AN ANGLE POINT THEREOF;

THENCE S81'06'37"W, 64.07 FEET ALONG THE SOUTHERLY LINE OF LOT A OF SAID RECORDED EXEMPTION NO. 1313-14-2-RE1400 TO THE WEST LINE OF THE E1/2 OF THE NW1/4 OF SAID SECTION 14;

THENCE S00'15'33"E, 2107.72 FEET ALONG THE WEST LINE OF THE E1/2 OF THE NW1/4 OF SAID SECTION 14 TO THE SOUTHWEST CORNER OF THE E1/2 OF THE NW1/4 OF SAID SECTION 14;

THENCE N89'57'04"E, 1303.92 FEET ALONG THE SOUTH LINE OF THE E1/2 OF THE NW1/4 OF SAID SECTION 14 TO THE C1/4 CORNER OF SAID SECTION 14;

THENCE N89°55'17"E, 1317.54 FEET ALONG THE SOUTH LINE OF THE NE1/4 OF SAID SECTION 14 TO THE SOUTHEAST CORNER OF THE W1/2 OF THE NE1/4 OF SAID SECTION 14;

THENCE NOO'18'06"E, 2624.12 FEET ALONG THE EAST LINE OF THE W1/2 OF THE NE1/4 OF

SAID SECTION 14 TO THE SOUTH RIGHT-OF-WAY LINE OF SAID ROAD NO. 22;

THENCE N89'55'19"W, 1309.11 FEET ALONG THE SOUTH RIGHT-OF-WAY LINE OF SAID ROAD NO. 22 TO THE EAST LINE OF THE NW1/4 OF SAID SECTION 14 AND THE TRUE POINT OF RECINNING

AREA = 153.159 ACRES, MORE OR LESS.

TOTAL AREA = 233.100 ACRES, MORE OR LESS.

